#### NOTICE OF MEETING AND AGENDA

#### SNOHOMISH DISTRICT BOARD OF HEALTH January 14, 1969

#### AGENDA

- 1. Call to order
- 2. Minutes of December 10, 1968.
- 3. Old Business

Report on Personal Practices and Policies

Report on Cash Register

Comprehensive Health Planning

Committee Report on Sewage Regulation

4. New Business

Committee to be appointed to study travel requests

- 5. Reports
- 6. Authorization of Accounts
- 7. Adjournment

Clifford Anderson, M. D., MPH District Health Officer

#### NOTICE OF AGENDA ADDITION

#### SNOHOMISH DISTRICT BOARD OF HEALTH January 14, 1969

Under Item 3. Old Business

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Add: 1. Report of Nominating Committee and Election of Officers

#### MINUTES SNOHOMISH DISTRICT BOARD OF HEALTH January 14, 1969

Present

Members, Messrs, Fiege, Michelson, Slye, Langus, Forsgren and Fowler. Also Dr. Anderson, Dr. Darrough, Bill Ingram, David Stockton, Dr. Luke, Leo Moser, Dorothy Findlay, Helen Scales, Joyce Hammer and Alma Sherlock.

Due to the absence of the Chairman and the Vice Chairman, Mr. Fowler was asked to act as Chairman.

As Chairman of the Nominating Committee for election of officers, Mr. Fowler announced the following had been selected:

> Mr. Kincaid, Chairman Mr. Forsgren, Vice Chairman

Moved by Mr. Slye, seconded by Mr. Fiege and carried that we accept nominations unanimously.

Chairmanship was then turned over to Mr. Forsgren, Vice Chairman.

Minutes The minutes of December 10, 1968 meeting was approved as written.

Auditing Committee Mr. Forsgren appointed Mr. Michelson and Mr. Hutchins as the Auditing Committee for February.

Agreement, Personal The Agreements were received, signed by the three bargaining units with Policies and Procedures an amendment to Article X, Paragraph 10.1.

Moved by Mr. Michelson, seconded by Mr. Slye and carried that the Board approve the amendment.

Moved and seconded that the Chairman of the Board and the Health Officer be authorized to sign duplicate copies of the Collective Bargaining Contracts containing the amendments to Paragraph 10.1 as here-to-for adopted by the Board. Said contracts being with the following, namely: Washington State Council of County and City Employees, Professional and Technical Engineers Association, and Washington State Nurses Association, Inc. and the attorney instructed to retype said contracts accordingly.

Mr. Forsgren thanked Mr. Fiege and Mr. Stockton for their endeavors on working on the Agreements and Personal Policies and Procedures.

Moved by Mr. Forsgren, seconded by Mr. Fiege and carried that Mr. Michelson work with Mr. Stockton to make the decision on what to do about the cash registers.



Report on Cash Register

Comprehensive Health Planning	Mr. Stockton presented a report and recommendations for Comprehensive Health Planning.
	Moved by Mr. Slye, seconded by Mr. Fiege and carried that the Board adopt these recommendations as the official plan for Comprehensive Health Planning in Snohomish County.
Report on Sewage Regulations	Mr . Fowler read a letter received from A . G . Koch, State Health Department .
	Mr. Fiege, Mr. Slye, Leo Moser and Mr. Forsgren as appointed as a committee to meet with Mr. Koch, Sanitary Engineer, Washington State Health Department to discuss interum treatment facilities for plats in sewer districts. They are to report the results of this meeting at the next Foard of Health meeting.
Travel Requests	It was suggested that the Health Officer be responsible for selecting persons of the department to attend local meetings. Out of state travel will be reviewed by the Board.
Reports	Dr. Anderson a nnounced that Mrs. Manley and her staff of the Mental Health Services had been moved to quarters on the fourth floor of the Court House. A letter from Mrs. Manley showing her appreciation to Dr. Anderson for the opportunity to have worked for him for the past three and one-half years was read.
	Dr. Anderson announced that there had been no accidental deaths in Snohomish County in the year of 1968.
	Mrs. Scales, Nursing Division, Mr. Moser, Environmental Health Section and Dr. Luke, Veterinarian gave their section's activity reports.
Vital Statistics	Report for Dycember, as appended.
Authorization of Accounts	Moved by Mr. Fowler, seconded by Mr. Michelson and carried that the accounts as presented for payment be approved.

Meeting adjourned at 3:25 p.m.

<u>M. Auchard Jorgren</u> Chairman ....**-**----

#### BIRTHS AND DEATHS

( By Occurrence in Snohomish Co.)

December 31, 19 68

1967 <u>TOTALS</u>

			÷			
BIRTHS Male		Total to Date	Total for Month	Total County Res.	Total Non- Res.	
	BIRTHS	3,361	300	272	28	2,981
DEATHS 997	FETAL DEATHS	29	4	3		28
Male	DEATHS	1,809	174	159	15	1,738
"Motor Vehicle" accidents	craffic)	65	5	· 4	l	67
1	oon-traffic)	14				7
Accidental deaths (adults)		75	3	3		79
Accidental deaths (infant *)	,					
All other infant deaths		73	. 4	4		42
Suicide		29		I		32
Homicide		5	1	<b>I</b> .		5
Undetermined (of above)	·	4	I	. 1	·, ·	3
(caus) Infectious diseases	(e)	2			- 	
Influenza		14.	4	4		
Malignant neoplasms		250	24	22	2	245
Cerebral vascular accident		252	29		4	228
Diseases of the heart		646	67	59	8	688
All other diseases		380	35	35		,341

\* Under one year of age

Environmental Health Division-Snohomish Health District January 1969 Activity Report

	Area	1 Food	2 Milk	3 - Water	4 Sewage	5 Solid Waste	6 Vector	7 Shelter	8 Misc .	Zero	9 Nine Air Pol.Sur.	
	-				1. 1. 1.	• • •				·		
Arlington	1	5			- 1		1					·
Brier	2				5				1			
Darrington	3	1							• •			
Edmonds	4	9	···		2	2		• 16	•		•	
Everett	5	61	4	13	12	1		9	2		18	
Gold Bar	6	2	1	4	• . (			•			· •	
Granite Folls	7	2	· · ·			· · ·	•					
Index	8	·	1		1				:			
Lake Stevens	Ģ	- 3									. • :	
Lynnwood	11	23			3、	· ·						
Marysville	12	16			1	· · · · · · · · · · · · · · · · · · ·						
Monroe	13	13							1			
Mountlake Terr	14	4	1	ŀ	3			. 1				
Mukilteo	15	3	1	· ·								Τ
Snohomish	16	8	· · ·	9.	1				2			
Stanwood	17	6		1	1		.:	3	1			
Sultan	18.	3										
Woodway	19 ·			-			· · ·					
E. Unin Area	21	20	1	4 .	236	9	1.	4	5		· .	] ·
N. Unin Area	22	20	1	25	119	. 7		9	•			
S. Unin Area	23	11		3	370	8	2	- 15	8			
County (Whole)	24	707			181	.1		66	2.			
Outside Co.	· 25		1		10				2			
Office	26	3		9	15		2	5	129	·		
Totals				•				(	· . :			{

Complete Total

	Area	· / w	Retal March	Deliceta Sco	Maat Complair	Animal Bitas	LAbor Ator		Man fines	[ Luton 1			
					1 -					•			· .
Arlington Brier	1		7			<u> </u>	·			<b> </b>			┝
Darrington	23						· · · ·	+			┼───		
Edmonds	. 4		11	9							<u> </u>		
Everett	5	20	51	37	2	,	4	3		·	<del> </del>		<u> </u>
Gold Bar	6		-0/	- 2/	~				1		· · ·		<b>—</b>
Granite Falls	7		4					•	· .			· ·	
Index	8						· · ·		· · ·		1	·	
Lake Stevens	9		3										
Lynnwood	11		15	1	3						· ·		
Marysville	12		11	3	1	1							
Monroe	13	2	2				•	1					
Mountlake Terr	14	2	3	14	2		2	2	ļ	· .	<u> </u>		Ł
Mukilteo	15			2	· · · ·	· .		· · · · · · · · · · · · · · · · · · ·	·			· .	<b> </b>
Snohomish	16	· /	10	./	1			·	ļ	ļ	<u> </u>		
Stanwood	17		6	·					<u> </u>	<u> </u>	<u></u>		
Sul tan	18		2		ļ	·····				┟────	<u> </u>		–
Woodway E. Unin Area	19					<u> </u>			<u> </u>	<u> </u>	<del> </del>		
N. Unin Area	21	<u> </u>	23	9		}		· / /			+		
S. Unin Area	22 83	2	13	8				2		<u> </u>	+		<u> </u>
County (Whole)	24	~	<u></u>		<u> </u>	· · · · · ·		-   Xe		<u> </u>	+		┟╧━━
Outside Co.	25	20			<u> </u>						<u> </u>		┣
Office	26			<u> </u>		<u> </u>			9	12	+		<u> </u>
	<b></b>	<u> </u>	1.	[	1		1.			1	· .		
Totals		58	169	98	12	3	7	11	9	12			
<u> </u>	A	2 fivit	tins d	of Pu	blic H	Ealth 1	TETERI	nanian	und	MEat	Sani	tani	en
Complete Total		-	MAL EL	· ~ (	Taniv	ary, 196	9 1	Tha.	en y	PI	De	M	

#### 1969

#### SNOHOMISH HEALTH DISTRICT BOARD OF HEALTH

#### REPRESENTING

#### NAME

Snohomish County (Commissioners)---- E. Sam Kraetz

**Richard Fowler** Richard Forsgren, Vice Chairman

Everett (Councilmen) ----- William Langus

Moe Michelson

Edmonds (Council men)----- A.L. Kincaid, Chairman

Dick Slye

Lynnwood (Council man)----- James Hutchins

Mountlake Terrace (Council man)-----Gene Fiege

#### 3rd C LASS CITIES

Arlington Brier Marysville ------ Roy Marler (Snohomish Councilman) Monroe Snohomish

#### 4th CLASS CITIES

Darrington Gold Bar Granite Falls, Index Lake Stevens ------ Cliff Fosse (Stanwood Councilman) **Mukilteo** Stanwood Sul tan Woodway

NURSING SERVICE FOR MONTH OF December, 1969

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AREA		Home Visit	T.C. in lieu of Home Visit	Supportive * Nursing Service	Immunization	PPD	Hearing Puretone	Vision Rechecks
Arlington	1	22	1	1	21	3		
Brier	2			. 3	5			
Darrington	3	13	1	5				
Edmonds-Woodway	4	33	35	15	34	60		
Everett	5	75	52	102	185	12	1	
Gold Bar	6	11	I	4				; ,
Granite Falls	7	34	7	24	7.		·	
Index	. 8	\$			N			
Lake Stevens	9	ł	ع .	7	10		ſ	
Lynnwood-Alderwood	11	iq	4	5	27	4		·
Marysville	12	36	11	46	.28	1		
Monroe	13	.20	6	5	5			
Mt.Lake Terrace	-14	20	- 5	22	32	1	4	
Mukilteo	15				i		· · · · · · · · · · · · · · · · · · ·	
Snohomish	16	5	7	6	18	2		
Stanwood	17	10.	÷	.3	З			
Sultan	18	10	3	i				

(Continued)

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NUESING SERVICE FOR MONTH OF DECEMBER 1969

#### T.C. in lieu Supportive Home Vision Hearing Visit of Home Visit Nursing Service Immunization AREA $\mathbf{PPD}$ Puretone Rechecks 5 . **S** 5 East Unincorporated 21 49 28 1 43 North Unincorporated 22

8

18

Supportive nursing services include referrals to M.D.'s, Dental Clinic's and other agencies - also professional ¥ conferences in behalt of patient and family. Activities such as group teaching and participation in community

41

4

42

health meetings are included.

South Unincorporated 23

County as a Whole

76

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SHD - 1/8/69 Revised

Page -2-

98

i tier.

The Everett Herald, Wednesday, Jan. 15, 1969

## Health District **Boosts Planning**

board agreed Tuesday to father gren acting as vice chairman. comprehensive health planning New members of the board, for the county.

The board unanimously consented to act as the legal authority through which funds can be either to the county or individ- has been appointed to replace given by the federal government ual communities.

An organization involving hundreds of county citizens will be created with health planning holding facilities for new plats Snohomish County communities. David Stockton, coordinator for the new organization, may be have approved septic tanks contacted by interested city councils.

Health, Education and Welfare mitted in areas where sewer on a regional basis. Snohomish treatment is proposed within the County will be in the four-county next year or two. Puget Sound area.

the new fiscal year.

elected new chairman with lution Control Commission.

The Snohomish Health District county Commissioner Dick Forswhich represents all communities and the county, are Bill Langus and Moe Michelson of Everett.

Jim Hutchins of Lynnwood Forsgren as Lynnwood City Council representative.

Whether the health district can approve community sewage will be discussed at a future meeting.

So far county sanitarians only where soil is perkable, but the county's development of housing Federal funds will be given could be speeded up consid-through the Department of erably if holding tanks were per-

Currently community holding The health district board un-tanks - which would be emderwent reorganization yester-ptied by an authorized sewage day in the first meeting since disposal district - fall under the he new fiscal year. Al Kincaid of Edmonds was Department and the Water Pol-



CLIFFORD ANDERSON, M.D., M.P.H., Director

COURT HOUSE, EVERETT, WASHINGTON 98201

#### RESOLUTION

WHEREAS, there is to be a budget revision of \$7,695.16 from PHN II to PHN I to hire an additional PHN I at \$650.00 per month.

WHEREAS, there is to be a budget revision of \$7,308.00 from Sanitarian II to Sanitarian I to hire an additional Sanitarian I at \$609.00 per month.

Dated this 21st day of January, 1969

Chairman

ATTEST:

Clifford Anderson, M. D., MPH District Health Officer



CLIFFORD ANDERSON, M.D., M.P.H., Director

COURT HOUSE, EVERETT, WASHINGTON 98201

#### RESOLUTION

BEIJT HEREBY RESOLVED that a transfer of \$1,300.00 from

Maintenance and Operation, Employee Benefits be made to Materials and

Supplies to take care of the purchase of gas from the County gas pump.

chard Josephen

Dated this 14th day of January, 1969

ATTEST:

District Health Officer





DISTRICT OFFICES: SMITH TOWER --- SEATTLE UTTON BUILDING --- SPOKANE

Seattle Regional Office 1312 Smith Tower December 26, 1968

Board of County Commissioners Snohomish County Court House Everett, Washington 98201

> Subject: Alderwood Water District Central Septic Tanks and Drain Fields

Gentlemen:

STATE OF WASHINGTON

DEPARTMENT OF HEALTH

PUBLIC HEALTH BUILDING OLYMPIA

> Reference is made to a letter dated November 19, 1968, addressed to you from the District Engineer of Alderwood Water District, Mr. Erikson. This letter explained conditions under which the district would accept, maintain, and operate certain interim sewerage systems for plats within the district.

> Because Mr. Erikson's letter stated that the water district would agree to a sewer system discharging to a central septic tank and drain field, there may be an assumption on your part that this arrangement is acceptable to the State Department of Health. In fact, we have indications that there are some developers in Snohomish County who have already gained this impression.

> All plans and specifications for sever construction and for pumping and treatment facilities must be submitted to both the State Department of Health and the Water Pollution Control Commission for approval prior to construction. Under current policy, plans for sewers will not be approved where the means of treatment is by septic tank. In those instances where we will approve interim treatment and disposal methods, primary treatment is the minimum acceptable degree of treatment; and, where no adequate stream or other waterway is available, discharge must be to a spray irrigation field. In each case, there is a limitation on how long such interim facilities may be continued in use, after which time interception by some ultimate system must be accomplished.

> > 60-L

STATE OF WASHINGTON DEPARTMENT OF HEALTH PUBLIC HEALTH BUILDING OLYMPIA



DISTRICT OFFICES: SMITH TOWER - SEATTLE HUTTON BUILDING - SPOKANE

Board of County Commissioners December 26, 1968

Page Two

Because the circumstances surrounding different developments can be so varied, we feel it advisable that developers be referred to either this office or to the Water Pollution Control Commission in the early stages of their projects so they may inform themselves on what the requirements for severage and disposal will be.

Should you wish a more detailed statement of our policies relating to methods and conditions for interim sewage treatment facilities, we invite you to contact this office at your convenience.

Very/truly yours,

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A. G. KOCH District Engineer Sanitary Engineering Section

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#### AGK:mr

cc: Snohomish County Health District Snohomish County Planning Commission Alderwood Water District Water Pollution Control Commission (Seattle, Olympia) Environmental Health Division -Snohomish Health District

December 1968 Activity Report

· · · · ·	Area	Food	2 Milk	3 Water	4 Sewage	5 Solid Waste	•	7 Shelter	8 Misc.	Zero	9 Nine	•
					•	•					Air Pol. Sur.	•
				· .							· · ·	
Arlington	1 ·				f	· -	}					
Brier	2	1		2	5							1
Darrington	3		1		1							,0,
Edmonds	4	14			3	2	2	2	· ·		· · ·	() 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Everett	5	22	2	10	15	3	4	5	1		10	T
Gold Bar	6	3						1				1
Granite Falls	7	1			5				- · · ·			
Index	8 ·	1	· · ·		1							1
Lake Stevens	9					· · ·			· - : . ·			1
Lynnwood	11	7.			18	1			2			1
Marysville	12	6						2	· · ·		1	
Monroe	13	2	1								1:	1
Mountlake Terr	14	3		ľ	1							1
Mukilteo	15	1	1	·				8				1
Snohomish	16	1	·	12	1				1			
Stanwood	17	1										
Sultan	18	1				· · · · · · · · · · · · · · · · · · ·						1
Woodway	19.			· ·								XERO COLVO
E. Unin Area	21	7	1	18	289	15	9.	-50			· .	. <u>1</u>
N. Unin Area	22	2		21	215	3		5	•		•	1
S. Unin Area	23	20	· ·	6	337	4	1	· 29				1
County (Whole)	24	128			165	2		2				1
Outside Co.	25		T .	6	2				3	1.		1
Office	26	6			92		1	13	87	·		1
Tiotals												

Complete Total

Clifford Anderson, M.D. Snohomish Health District Snohomish County Court House Everett, Washington 98201

Dear Dr. Anderson:

Now that, effective January 1, 1969, the Grant-In-Aid Mental Health Service has been transferred out of the Health District, I would like to express my appreciation for the opportunity to have worked for you for the past three and one-half years. You have been visionary and completely supportive during the process of developing mental health services for this county.

One could not have asked for a more congenial relationship than we have enjoyed and it has been stimulating and satisfying to me to have had the opportunity to work for you. Mrs. Summers joins me in thanking you for your "hospitality" and support.

During the past calendar year, we have given direct service to 420 persons with mental health problems. This figure includes 121 court hearings for persons with major mental illness.

Sincerely,

(Mrs.) Beryl Manley Mental Health Coordinator

cc: Clifford Fosse, Chairman Board of Health

B/cn

#### BIRTHS AND DEATHS

( By Occurrence in Snohomish Co.)

November 30, 19 68

BIRTHS		Total	Total	Total	Total
Male.1,599		to Date	for Month	County Res.	Non- Res.
Female <sup>1,462</sup> .			······		:
DEATHS	BIRTHS	3,061	308	286	
	FETAL DEATHS	25	3	3	
Male906 	DEATHS	1,635	133	117	16
(t "Motor Vehicle" accidents	60	9	· 6	3	
	on-traffic)	14			<u> </u>
Accidental deaths (adults)		72	5	4	1
Accidental deaths (infant *)					
All other infant deaths		69	2	2 /	
Suicide		28	1		
Homicide		4			
Undetermined (of above)		3	1	· 1	
(caus) Infectious diseases	e)	2			
Influenza		10			
Malignant neoplasms		226	24	22	2
Cerebral vascular accident		223	11	10	
Diseases of the heart		. 579	56	53	3
All other diseases*		. 345	23	20	5

\* Under one year of age

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Mrs. Mildred Simpson 1127 Colby Everett, Washington 98201

Dear Mrs. Simpson:

On the 10th of December, 1968, the Snohomish District Board of Health, meeting in regular session, noted in its minutes the past service which you had rendered to the Health Board by participating on the Board of Health. The Directors unanimously authorized a letter of commendation.

The Health District is, of course, an excellent cross section of representatives from local governments for the County of Snohomish. It is an example of metropolitan concepts of local government in a specific area of public services.

12.

Your years of service on the Board and concern for public health has contributed substantially to the acceptance of this local method of meeting and solving public health problems.

The District and, therefore, public health has profited from your participation and willingness to contribute of your time and effort. The District will miss your contribution and judgment in the future and we trust you will continue to be its supporter in the years ahead.

The Health Board wishes you well in your new endeavors and extends best wishes to you and your family in the new year.

Very truly yours,

Cliff Fosse, Chairman of the Board

CF: as

Mr. A. F. Alexander 8702 3rd Avenue Everett, Washington 98201

Dear Mr. Alexander:

On the 10th of December, 1968, the Snohomish District Board of Health, meeting in regular session, noted in its minutes the past service which you had rendered to the Health Board by participating on the Board of Health. The Directors unanimously authorized a letter of commendation.

The Health District is, of course, an excellent cross section of representatives from local governments for the County of Snohomish. It is an example of metropolitan concepts of local government in a specific area of public services.

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The Health Board wishes you well in your new endeavors and extends best wishes to you and your family in the new year.

Very truly yours,

Cliff Fosse, Chairman of the Board

CF: as

Mr. J. E. McCollum P. O. Box 308 Lynnwood, Washington

Dear Mr. McCollum:

On the 10th of December, 1968, the Snohomish District Board of Health, meeting in regular session, noted in its minutes the past service which you had rendered to the Health Board by participating on the Board of Health. The Directors unanimously authorized a letter of commendation.

The Health District is, of course, an excellent cross section of representatives from local governments for the County of Snohomish. It is an example of metropolitan concepts of local government in a specific area of public services.

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The Health Board wishes you well in your new endeavors and extends best wishes to you and your family in the new year.

Very truly yours,

Cliff Fosse, Chairman of the Board CF: as

## **Juy Big Co**

cessing center.

partments approximately five months.

Once the system is fully operational, every county depart ment will have access to their computer - stored records simultaneously.

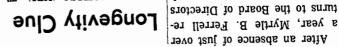
Citizens visiting the treasur er's office to view tax state ments, for instance, would be shown the data in seconds or large television-style viewing screens at the counter. If a copy is needed, high-speed type writers will provide it in sec onds.

"When the system is complete, Snohomish County wil

have the latest equipment avail-| Snohomish County's new com-By 1971 as many as 200,000 tax able. We'll be a perfect example puter will be housed in the north statements will be produced by of modernization," said Treas-the computer in less than 24 urer Verne Sievers, a 34-year floor in the space now occupied hours. Today the work takes veteran of county government by part of the county health disscores of workers in several de- who recalls when his staff made trict, budget director Vern John

> the next director election in No-1to offen live to the age of 150. Mrs. Ferrell's term runs to of Hunza, where people are said of the tiny Himalayan kingdom rectors.

> California. It is the staple diet Monday evening by the other di-Apricot 4,000 years ago, according to the Apricot Producers of sod and to bemen sew and apricot orginated in China some of the Everett schools succeed-SAN FRANCISCO (UPI)-The



Chicago. social work at the University of

MYRTLE FERRELL

ing Robert C. Anderson.

#### 18B The Everett Herald, Tuesday, Dec. 31, 1968

# County Hopes It

Snohomish County doesn't want to be left out in the cold when federal funds are distributed for public health planning. So the Snohomish County Health District board has been asked to help form an organization next year to determine what both lay people and professionals t throughout the county want in health services. Then in health services. when funding is available for Puget Sound, Snohomish County can show its need.

In the organizational structure, hundreds of people representing all county residents would be involved.

David says Initially, Stockton coordinator for the county healht district, each city council would appoint a health comcommunity mittee. Another committee would be created for the unincorporated areas of the county.

That would make 19 committees, 18 for the cities and one for the county.

Each of the 19 committees, assisted by professional advisors if desired, ommen TP. TI dations to their respective councils or to the commissioners.

# **JOWN** O.A.C. **'Inance**

Recommendations which survived the city - council or commissioner test would be brought to a joint council made up of representatives from all cities and the county. Here too, professionals would act as advisors.

Then, since the legal au-thority of the joint council would be questionable, according to Stockton, any rerecommendations sulting could be passed on to the health district board, which is a legal identity.

State law declares that the health board in every county "shall have supervision over all matters pertaining to the preservation of the life and health of the people of its jurisdiction."

So when federal funding is handed out on a regional basis, as the Department of Health, Education and Welfare insists it will be, Snohomish County at least will be able to know what it wants — to a degree, Stockton believes.

Two communities in Snohomish County, Mountlake Terrace and Granite Falls, already have active health committees. In Mountlake Terrace a planned parenthood clinic has resulted. Federal funding pays half the cost.

So next month — at the Health District's Jan. 7 meeting - the board will decide if they want more legal responsibility by fathering a new form of health planning for the county.

### Separate Health Department? Limited Courthouse Space Forces Offices to Move

trict has been asked to look missioners. for a new home.

Dr. Clifford Anderson told district offices Jan. 1.

Vital statistics will be moved to the old radio building, mental health to the prosecutor's ed thin now so a new larger and meat inspections. office and the health district conference room (where student nurses are trained) to the basement with the civil defense offices.

The clinic operation and administration offices of the health district will stay as they are temporarily anyway.

The desegration of the public health facilities for Snohomish County caused Dr. Anderson, the district's administrator, to suggest that the board think about new facilities — to house all phases of the health district.

He said that the dispensary at Paine Field was a possibility although the federal government has first choice. Also the county airport commission is interested in the buildings "and Paine Field already is an airport so it is a logical use."

Besides, a move for perhaps only five years, would be an unnecessary expense and longrange planning should be considered.

"It would cost quite a bit of money to fix the dispensary up," he added.

Board member Gene Fiege suggested that the health district consider asking for a government loan to build a "true community health center like they have in Bellevue and Vancouver."

The health district, however, has no authority to sell bonds. Funds for operation of the health district come from the state, county and per-capita funds. Cities already have voiced conern about a higher per capita rate. Presently they are charged 50 cents per capita.

"Couldn't we work to change the legislation so we can bond ourselves," asked Fiege.

The November election included a \$7 million bond issue to increase the size of the present courhouse. It failed.

County Commissioner Dick Fowler, also a member of the health board, said the resulting tower building, if the bond issue had passed, had one-and-a-half

The Snohomish Health Dis-(directly under the county com-) location should be considered by the board now.

In addition to health dis trict board meetings, the conference room is used as a classboard members yesterday that room for 10 to 20 student nurses the courthouse computer will from the University of Washtake the north side of the health ington and other Seattle colleges.

The health district never will need less space, Anderson as- other phases of the sanitation serted as employes are stretch-department such as resturant

There has been some talk that sanitarians concerned with septic tank permits might become part of the county planning department. However, Anderson stated, he doubted if the county would be interested in including

tr for the l of Anders relocation ments w	ed floors, ample room health district. son said that for now on of the three depart youldn't be too bad. Vital s would have plenty of
room in two b eral pub vate ond and dea extreme Beryl health s	the old radio building rooms, one for the gen blic and a smaller pri- e. Often, he said, birth th certificates are of ar bly private nature. Manley and her menta staff work close with the
prosecu fine. Th talk of moving Center tal heal of the l tion con under	so a location near the tor's office will work nere also has been some mental health facilitie to the Luther Chile near Forest Park. Men th soon will be taken ou Health District organiza mpletely and be directl a separate board an
me building area during to continue.	planners) to
e Marysville	roundings. (S
e Marysville	o roundings. (S
e Marysville	roundings. (S
e Marysville	roundings. (

#### SNOHOMISH HEALTH DISTRICT

Everett, Washington

#### ENVIRONMENTAL HEALTH DIVISION

Activities Report for 1967

Clifford Anderson, M.D., MPH District Health Officer Leo A. Moser, R.S., Director Environmental Health Division

#### TOTAL VISITS

(Includes complete inspections, partial inspections, surveys, resurveys, etc.)

#### FOODHANDLING ESTABLISHMENTS

Restaurants		۰ .	4708
Taverns		. 4	<b>29</b> 0
Temporary Establishments			179
Retail Meat Establishments	• · · ·		493
Other Food Establishments	· ·		9
Delicatèssens			84
Fish & Meat Wholesale Markets			146
Milk Processors & Distributor	8		79
Food Workers Exam			2609

#### PRIVATE PREMISES

3

Water Supplies:		
Private		. 301
Public	,	229
Other (Surveys, Consultation	ons, etc.)	50
New Septic Tank Inspections	(Dept. Insp. only)	1047
Sewage Disposal (Meetings, c	onsultations, Educ.etc.)	4742
Subdivisions		1031
Sewage Nuisance Investigation	ns	463
Sewage Plan Reviews		2386
Permits		2572
Plats		111
Lots	•. ·	3751
Garbage Disposal		688
Sewage Surveys		441
Water & Sewage Certification	8	333
Swimming Pools & Bathing Bea	ches:	
Tests		12
Samples		181

#### MULTIPLE DWELLINGS

Nursing Homes & Boarding	Homes		. ·			316
Children's Institutions					• •	· 16 ·
Mobile Home Parks				•		297
Camps & Parks			•		•	108
Other Shelter		··· ·	• ••			122

183

16

#### SCHOOLS

School Inspections, Surveys, Consultations, etc. Plan Review

#### AIR POLLUTION

Samples Consultations, Meetings, etc.

#### VECTOR CONTROL

#### MISCELLANEOUS

Meetings, Official Agency, Education Reports, Administration work, etc.

#### TOTAL VISITS

20,512

1128

179

32

71

	Area	Food	Milk	Water	Sewage	Solid Waste	Vector	Shel ter	Misc.	Zero	Nine Air Pol. Sur	•
Arlington	1	38		4		6		22	6			
Brier								3	1			-
Darrington -	<u>2</u> 3	10 28		77	61	<u> </u>		4	1			+
Edmonds	. 4	204		8	76	27	6	59	·7	•.		+
Everett	5	836	56	62	124	185	45	149	46		182	+
Gold Bar	6	17	50	40	9	105	45	2			102	
Granite Falls		23		1			1 .	3				
Index	8	6					<b>•</b>					1-
Lake Stevens	9	32	1	2	16	5	3 .	11	2			1
Lynnwood	11	189	11	45	51	3	3	27	4	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		1.
Marysville	12	163	55	36	30	51	5	48	17	·	· · · · ·	
Monroe	13	94	1	46		30		10	5			
Mountlake Terr	14	81	4	16	13		3	15	4			T.
Mukilteo	15	19		12		13		2				T
Snohomish	16	100	36	4	15		. 3	23	4			
Stanwood	17	71				15		14	5.			
Sul tan	18-	26	61					4.			•	
Woodway	19		1	1			·				. •	
E. Unin Area	21	266		117	<sup>3</sup> 584	72	19	74	33		1 .	ŀ
N. Unin Area	22	236		115	497	110	24	104	23		2	1.
S. Unin Area	23	129		79	1355	96	27	184	93			
County (Whole)	24	3248		37	2884	35	11	/ 110	113	96	11	
Outside Co.	25	1		16	6	2 .		8	17		. 2	
Office	26	90	23	58	4641	15	51	167	748		13	·   ·
Totals		5909	247	• 714	10,443	688	201	1043	1128	96	211	

Complete Total 20,512

1967-