

NOTICE OF MEETING AND AGENDA
SNOHOMISH DISTRICT BOARD OF HEALTH
February 13, 1968
1:45 p.m.

1. Call to Order
2. Minutes of January 9, 1968
3. Appointment of Auditing Committee for March
4. Old Business
5. New Business
 - A. Opening of Bids for Automobiles
6. Reports
7. Authorization of Accounts
8. Adjournment

Clifford Anderson, M.D., M.P.H.
District Health Officer

Health District Muffs Chance for Joint Bids

2/15/68

The Snohomish Health District was rebuffed in an attempt to buy cars along with the county Tuesday afternoon.

But it was the health district board's own fault. When the board called for bids on nine or more automobiles last month, they neglected to mention an interest in joint purchase with the county.

So the board was forced to tentatively approve the low bid of Klein Motors, if all specifications are met. Klein's bid was \$16,727 for nine vehicles and allows a \$225 trade-in for five 1959 model cars, one of which is junk.

However, no member of the board was sure that the county bid would have been much better. None of the county commissioners, all members of the health district board, was present at the meeting, so no county figures were immediately available.

Approval of the low bid — or an alternate — were made tentative because the motor may be different than the specifications called for.

The power in the motor is there, but a smog control unit will cut down on this power. This unit was in two of the bids — but not in the specifications.

No mention was made of joining in the county bid until after the five bids were opened.

Bob White, Mountlake Terrace city manager, asked if the health district was considering the county bid. Was it lower?

"We can't because we didn't say anything about it when we

called for bids," said Dick Forsgren, Lynnwood representative.

After some discussion about whether there still was a possibility to explore purchase through the county, Al Kincaid of Edmonds said, "It's a shame we can't take advantage of the county bid because the health district is part of the county."

Joint bidding among county or city agencies has been done before, but is rare.

In addition to Klein Motors, other bids came from Bickford Motors, \$16,877; Sevenich, \$17,732; Walsh Platt, \$18,071; and Cascade, \$18,895. All bids showed deductions for trade-ins.

In other business, a state department of health grant of \$1,500 was made to the Mountlake Terrace Family Planning Clinic. This represents half the yearly cost of the clinic. Terrace has budgeted the remainder.

AMERICAN ASSOCIATION OF ACCOUNTANTS

AMERICAN ASSOCIATION OF ACCOUNTANTS

AMERICAN ASSOCIATION OF ACCOUNTANTS

MINUTES
SNOHOMISH DISTRICT BOARD OF HEALTH
February 13, 1968

Present Members, Mrs. Simpson, Messrs. Fosse, Marler, Kincaid, Alexander, and Forsgren. Also, Dr. Anderson, Dr. Darrough, Dr. Luke, Mr. Stockton, Miss Findlay, Mr. Moser, Mr. Senter, Mrs. DeSoto, Mr. Morton, representatives of Cascade Chrysler, Inc., Walsh-Platt Motors, Bickford Motors; Mr. White, and Mrs. Supper.

Minutes Correction made in the minutes of January 9, 1968: Motion concerning annual permits for mobile parks was seconded by Mr. Alexander instead of Mr. Fosse. Moved by Mr. Alexander, seconded by Mr. Marler, and carried that the minutes for January 9, 1968 be accepted as corrected.

Auditing Committee Mr. Fosse appointed Mr. Alexander and Mr. Forsgren as the Auditing Committee for the March meeting. Mr. Kincaid took Mr. Fiege's place on the auditing committee at this meeting.

Representative, Local No. 17 Mr. Fosse inquired if Mr. Morton had business to discuss at the meeting or was attending as a spectator. Mr. Morton replied that he would like to discuss a letter which had been sent by his association to members of the Personnel Committee. He also would like to amend the membership of his unit by adding the meat inspector. The Board felt this business should be taken up with the Personnel Committee directly or through the administrative staff of the Health District, and if they felt it should be put on the agenda, they would do so.

Moved by Mr. Forsgren, seconded by Mrs. Simpson, and carried that matters of this nature should go through the correct channels before being brought to the Board of Health at their meetings.

Mr. Morton asked that he be sent a copy of the agenda for the Board of Health meeting each month. The Board felt that this would set a precedent and that the number of agendas sent out every month should be limited. Instead, the agenda could be posted or Mr. Morton could contact Dr. Anderson or his secretary before the meeting to check on the agenda.

Bids for Vehicles Opened The following bids for 9 new automobiles were opened. The following are net figures with trade-ins included:

Klein Motors for Ford Falcons	\$16,727.72
Bickford Motors for Ford Falcons	\$16,877.13
Sevenich Chevrolet for Chevy II's	\$17,732.60
Walsh-Platt Motors for Dodge Darts	\$18,676.11
Cascade Chrysler for Plymouth Valiants	\$18,841.73

Bids
Cont'd.

Moved by Mrs. Simpson that the bids should be analyzed and awarded at the next meeting. She then withdrew this motion and made a new motion that the Board will approve the low bid if the specifications are met and the figures correct; this examination to be made by the administrative staff of the Health District. Discussion followed regarding buying the vehicles on the County bid award if that price is lower. Moved by Mr. Forsgren, seconded by Mr. Alexander, that the low bid be accepted if it meets specifications asked by the Board of Health. Mr. Kincaid wished to amend Mrs. Simpson's motion by adding that the County bids should be examined and accepted if lower than those received by the Health District. Mr. Forsgren did not believe this to be good policy after the Health District called for their own bids, and Mr. Senter concurred. Mr. Kincaid withdrew his amendment. The Board carried Mr. Forsgren's motion, adding that Mr. Stockton be designated to check the bids.

Resolution

Moved by Mrs. Simpson, seconded by Mr. Forsgren and carried that the attached resolution providing for the allocation of \$1500 by the State Department of Health for aid in sustaining a family planning clinic in Mountlake Terrace, be adopted.

Reports

Mr. Forsgren reported on an abandoned swimming pool and asked whether action could be taken by the Health District to close it or fill it. Discussion followed, and it was felt that action would have to be taken by the city in which it is located.

Dr. Anderson reported on the National Conference on The Community and Emergency Medical Services which he attended. Written report is attached.

Vital Statistics: For December 1967, as appended. Dr. Anderson commented that the birth rate has been twice the death rate since 1960.

Mr. Stockton reported on the recent meeting of the Solid Waste Disposal Steering Committee, of which he is the chairman. 14 of the 18 representatives were present. A survey was made of all existing garbage dumps, and the length of time each can be used was determined. The committee will be concerned with not just getting rid of garbage but in the ultimate land use of the dumps, such as future parks or playgrounds. The committee will meet quarterly.

Moved by Mr. Kincaid that the chairman of the committee be requested to strongly encourage the members of the committee to take faster action on the county-wide garbage problem. This motion was amended by Mr. Forsgren that the chairman of the committee inform the committee that the Board of Health requests that they meet monthly and expedite the problem of garbage disposal. The motion with the amendment was seconded by Mrs. Simpson and carried by the Board of Health.

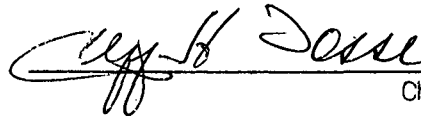
Authorization Moved by Mr. Alexander, seconded by Mr. Marler, and carried that the of Accounts accounts as presented for payment be approved as follows:

Salaries - February 1968: \$29,728.80

Maintenance and Operation - January 1968: \$4,506.14

Capital Outlay - January 1968: \$1,159.11

Adjournment The meeting was adjourned at 3:10 p.m.


Chairman


RESOLUTION

WHEREAS, the Washington State Department of Health has approved an allocation of \$1,500 to the Snohomish Health District to be used to help sustain a family planning clinic in Mountlake Terrace, these funds to be reimbursed to the Health District as spent. (See attached letter dated February 1, 1968). It is further stipulated that \$750 of these monies are available during the first half of 1968 and \$750 are available during the second half of 1968.

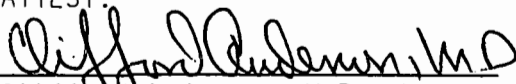
NOW THEREFORE, BE IT RESOLVED that the MAINTENANCE and OPERATION portion of the Snohomish Health District Budget for 1968 be increased by \$1500; \$750 to be designated as Item No. 11 - Family Planning Clinic - under SERVICES; and \$750 to be designated as Item No. 6 - Family Planning Clinic - under SUPPLIES and MATERIALS.

BE IT FURTHER RESOLVED that the total budget for the Snohomish Health District for 1968 be increased by \$1500, making a total budget of \$453,950.

Dated this 13th day of February, 1968.


Chairman

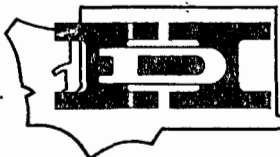
ATTEST:


Clifford Anderson, M.D., M.P.H.
District Health Officer

Passed in Regular session
this 13th day of February
1968 by the Snohomish District
Board of Health.

DANIEL J. EVANS
GOVERNOR

BERNARD BUCOVE, M.D., D.P.H.
DIRECTOR



STATE OF WASHINGTON

DEPARTMENT OF HEALTH

PUBLIC HEALTH BUILDING, OLYMPIA, WASHINGTON 98501

February 1, 1968

Clifford Anderson, M.D., M.P.H.
Snohomish Health District
County Court House
Everett, Washington 98201

Dear Doctor Anderson:

This will amend our memo of July 7, 1967, and letter of July 20, 1967, relative to the allocation of funds for the calendar year 1968.

In view of the need to make the family planning services available to persons in Mountlake Terrace the Washington State Department of Health is, herewith, increasing the allotment of "Other Public Health Funds" to the Snohomish Health District budget by the amount of \$1,500 (fifteen hundred dollars) to a total of \$28,140 (twenty eight thousand one hundred and forty dollars) effective January 1, 1968.

It is the intent that these funds be used to establish a family planning clinic in Mountlake Terrace and to help sustain the cost to that city of these services. Seven hundred and fifty dollars of these monies are available during the period January 1 through June 30, 1968; and the other seven hundred and fifty dollars between July 1 and December 31, 1968, in conformity with the terms of the contract agreement.

Sincerely,

Wallace Lane, M.D.
Wallace Lane, M.D., Chief

Division of Local Health Services

WL:jc
cc: County Auditor
Division of Health Services
Business Management



DANIEL J. EVANS
GOVERNOR

BERNARD BUCOVE, M.D., D.P.H.
DIRECTOR



STATE OF WASHINGTON

DEPARTMENT OF HEALTH

PUBLIC HEALTH BUILDING, OLYMPIA, WASHINGTON 98501

(9)

Olympia, Washington
January 31, 1968

Clifford Anderson, M.D., M.P.H.
Health Officer
Snohomish County Health District
County Courthouse
Everett, Washington 98201

Dear Doctor Anderson:

You will be notified shortly by Doctor Wallace Lane, Deputy Director, Washington State Department of Health, of the allocation of \$1,500 to Snohomish County Health District to support Family Planning Services for period January 1 thru December 31, 1968 in the City of Mountlake Terrace.

Meanwhile, Doctor Rhesa Penn, Head of the Maternal and Child Health Section has asked we give you advance confirmation by letter so this activity may be incorporated into your budget for above calendar period. A contract is being formulated and will be forwarded to you for execution in the immediate future.

We hope this will resolve the budget question.

Sincerely,

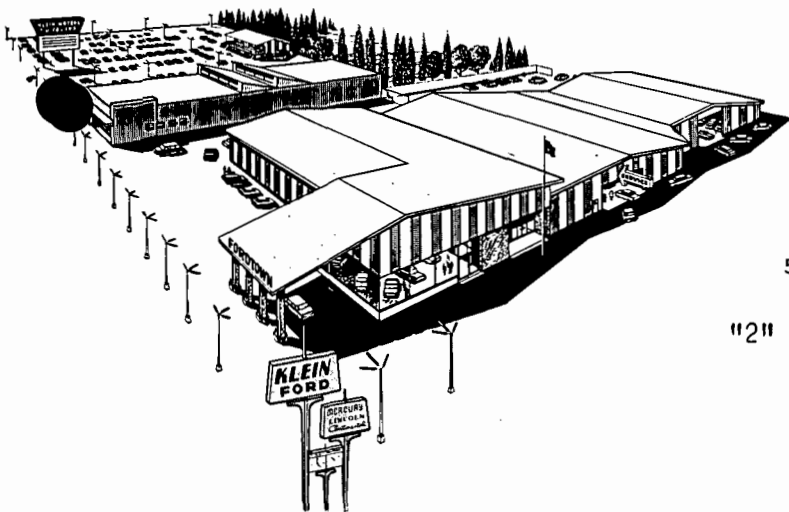
Geoffrey L. Warren
Health Administrative Consultant

d

cc: Dr. Penn







KLEIN MOTORS FORDTOWN

5200 EVERGREEN WAY, EVERETT, WASHINGTON 98201
EL 3-7171 • (SEATTLE) 743-3421

"2"

Price per unit	\$1,928.73
Less excise tax	<u>126.21</u>
Total	1,802.52
Plus S. S. tax	<u>81.14</u> ¹¹
Price per unit	\$1,883.66 ₆₃

Price for (9) units	\$17,358.57 ✓
Less excise tax	<u>1,135.89</u> ✓
Total	16,222.68 ✓
Plus S. S. Tax	<u>730.04</u> ²
Price for 9 units	16,952.72 ⁰
Trades	<u>225.00</u>
Delivery Price	\$16,727.72 ⁰

Trades	
1959 Plymouth Motor #134106875	\$50.00
1959 Plymouth Motor #134106882	50.00
1959 Plymouth Motor #134106866	50.00
1959 Plymouth Motor #134106869	50.00
1959 Plymouth Motor #134106878	25.00
	<u>\$225.00</u>

Excise tax certificate required.
Delivery date 30-45 days.
Bidder: KLEIN MOTORS, INC.

Sincerely,

Dick Campbell
Dick Campbell
Truck & Fleet Manager

DC/gcs

HOME OF FORD • LINCOLN • MERCURY
SALES • SERVICE • LEASE

the DODGE corner
WALSH-PLATT MOTORS

RUCKER AT HEWITT • EVERETT, WASHINGTON 98201

DODGE - JEEP - TRUCKS

AL 2-2157 • TOLL FREE TO OR FROM SEATTLE 743-3722

February 13, 1968

Snohomish Health District
Court House
Everett, Wash.

Gentlemen:

Walsh-Platt Motors is very happy to submit the following quote on nine (9) 1968 Dodge Darts four door sedans equipped as per your Call for Bid.

9 Vehicles @ \$2050.09	\$18450.81
<i>No expense</i>	
Wash. State Sales Tax 4.5%	<u>830.30 ✓</u>
	19281.11 ✓
Less Trade-ins:	
Five (5) 1959 Plymouths	<u>605.00</u>
Total	\$18676.11 ✓

Delivery approximately 40-60 days.

Serial #'s 134106875
134106882
134106866
134106869
134106878

Very truly,

WALSH-PLATT MOTORS

Glen Trott
Glen Trott, Co-Partner

GT/em

Plymouth

CHRYSLER

IMPERIAL

(TEMPORARY LOCATION)

CASCADE CHRYSLER, INC.

PHONE AL 9-3118 4620 EVERGREEN WAY EVERETT, WASHINGTON 98201

February 13, 1968

Snohomish County Health Dept.
Court House
Everett, Washington 98201

Re: Bid Pkg. - FG-7103

Gentlemen:

We hereby submit our bid for nine (9) or more of the following automobiles:

- 1968 - Plymouth Valiant Model VL 41
- 225 Cubic Inch - 6 Cylinder - 145 H.P.
- 108" Wheel Base
- Fresh Air Heater & Defroster
- 3 Speed Torqueflite (Automatic Transmission)
- Turn Signals - Front & Rear with 4-Way Emergency Flashers
- Dual Sunvisors
- L.H. Outside Rear View Mirror - Inside Rear View Mirror
- Five (5) 6.95x14 Full 4Ply B/S/W Std. Cord Goodrich Tires
- Heavy Duty Floor Mats - Front
- 2-Speed Electric Wipers & Windshield Washers
- Arm Rests - Front & Rear
- Seat Belts - Front & Rear
- Shoulder Belts - Front

Our Bid Price per Unit	\$ 2037.23
Deducted Fed. Excise Tax \$131.99	
4.5% Washington State Sales Tax	-91.68 85.74

Total per unit	\$ 2128.91 2122.97
----------------	-------------------------------

Less Trade: 59 Plymouth - #134106875	\$ 62 ⁰⁰
" " " - #134106882	62 ⁰⁰
" " " - #134106866	62 ⁰⁰
" " " - #134106869	62 ⁰⁰
" " " - #134106879	17 ⁰⁰

X 9 = 19,106.73
- 265.00
18,841.73

Delivery F.O.B. Everett on or before 4-1-68. 265

Cascade Chrysler, Inc.



John C. Corbett, Pres.

February 13, 1968

Snohomish County Health Dept.
Court House
Everett, Washington 98201

Re: Bid Pkg. - FG-7103

Gentlemen:

We hereby submit our bid for nine (9) or more of the following automobiles:

1968 - Plymouth Valiant Model VL 41
225 Cubic Inch - 6 Cylinder - 145 H.P.
108" Wheel Base
Fresh Air Heater & Defroster
3 Speed Torqueflite (Automatic Transmission)
Turn Signals - Front & Rear with 4-Way Emergency Flashers
Dual Sunvisors
L.H. Outside Rear View Mirror - Inside Rear View Mirror
Five (5) 6.95x14 Full 4Ply B/S/W Std. Cord Goodrich Tires
Heavy Duty Floor Mats - Front
2- Speed Electric Wipers & Windshield Washers
Arm Rests - Front & Rear
Seat Belts - Front & Rear
Shoulder Belts - Front

Our Bid Price per Unit	\$ 2037.23
Deducted Fed. Excise Tax \$131.99	
4.5% Washington State Sales Tax	<u>91.68</u>
Total per unit	\$ 2128.91

Less Trade: 59 Plymouth - #134106875	\$ 62 ⁰⁰
" " " - #134106882	62 ⁰⁰
" " " - #134106866	62 ⁰⁰
" " " - #134106869	62 ⁰⁰
" " " - #134106879	62 ⁰⁰
	<u>17⁰⁰</u>

Delivery F.O.B. Everett on or before 4-1-68.

Cascade Chrysler, Inc.


John C. Corbett, Pres.

JCC:mw

BID SPECIFICATIONS FOR NEW AUTOMOBILES FOR THE SNOHOMISH HEALTH DISTRICT

Sedans - four doors

Six Cylinders

108 Minimum Wheel Base

120 Minimum Horse Power

200 Cubic Inch Minimum

Fresh Air Heater and Defroster

Automatic Shift

Turn Signals, front and rear

Sun Visors

Rear View Mirrors - inside and out

Solid Color - off white

Five 14" (Minimum) Wheels and Tires

Floor Mats - front

Windshield Wipers and Washers

Arm rests - front

Seat belts - front

Back-up lights

B. F. Goodrich Tires - Four (4) Ply

Four-way flashers



SEVENICH CHEVROLET

EVERETT, WASHINGTON 98201

3014 RUCKER AVENUE
ALPINE 2-5123

February 13, 1968

Snohomish County Health District
Everett
Washington 98201

Gentlemen:

We wish to submit the following bid.

Model 11369 Chevy II Four Door Sedan

- 6 Cylinder
- 111" Wheelbase
- 140 Horsepower
- 230 Cubic Inch Engine
- Fresh Air Heater and Defroster
- Powerglide Automatic Shift
- Turn Signals Front & Rear
- Sun Visors
- Rear View Mirrors in and out
- Solid Color--Off White
- Five 14" Wheels
- Floor Mats Front in Addition to Regular Mats
- Electric Windshield Wipers and Washers
- Arm Rests Front
- Seat Belts--Front & Rear
- Back Up Lights
- Full 4 Ply Goodrich 735x14 Tires
- Four Way Flashers

F O B Everett	\$2055.25
Less Fed. Excise Tax	<u>135.25</u>
Total	1920.00
Sales Tax	<u>86.40</u>
Unit Cost	2006.40

Continued on Next Page



SEVENICH CHEVROLET

EVERETT, WASHINGTON 98201

3014 RUCKER AVENUE
ALPINE 2-5123

February 13, 1968

Second Page for Model 11369

Unit Cost \$2006.40 X 9 = \$18057.60 ✓

Less Trades

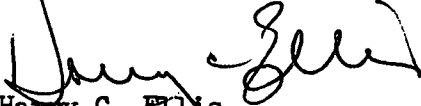
4 - 1959 Plymouths
Motor Nos. - 134106875, 134106882,
134106866, 134106869 at
\$75.00 Each 300.00

1 - 1959 Plymouth 134106878
at \$25.00 each 25.00

Net Cost - 9 Units \$17732.60 ✓

Delivery within 45 days of award of bid.

SEVENICH MOTOR COMPANY


Harry C. Ellis
General Manager

HCE:dc



SEVENICH CHEVROLET

EVERETT, WASHINGTON 98201

3014 RUCKER AVENUE
ALPINE 2-5123

February 13, 1968

Snohomish County Health District
Everett
Washington 98201

Gentlemen:

We wish to submit the following bid.

Model 11369 Chevy II Four Door Sedan

- 6 Cylinder
- 111" Wheelbase
- 140 Horsepower
- 230 Cubic Inch Engine
- Fresh Air Heater and Defroster
- Powerglide Automatic Shift
- Turn Signals Front & Rear
- Sun Visors
- Rear View Mirrors in and out
- Slid Color—Off White
- Five 14" Wheels
- Floor Mats Front in Addition to Regular Mats
- Electric Windshield Wipers and Washers
- Arm Rests Front
- Seat Belts—Front & Rear
- Back Up Lights
- Full 4 Fly Goodrich 735x14 Tires
- Four Way Flashers

F O B Everett	\$2055.25
Less Fed. Excise Tax	<u>135.25</u>
Total	1920.00
Sales Tax	<u>86.40</u>
Unit Cost	2006.40

Continued on Next Page



SEVENICH CHEVROLET

EVERETT, WASHINGTON 98201

3014 RUCKER AVENUE
ALPINE 2-5123

February 13, 1968

Second Page for Model 11369

Unit Cost \$2006.40 X 9 = \$18057.60

Less Trades

4 - 1959 Plymouths
Motor Nos. - 134106875, 134106882,
134106866, 134106869 at
\$75.00 Each 300.00

1 - 1959 Plymouth 134106878
at \$25.00 each 25.00

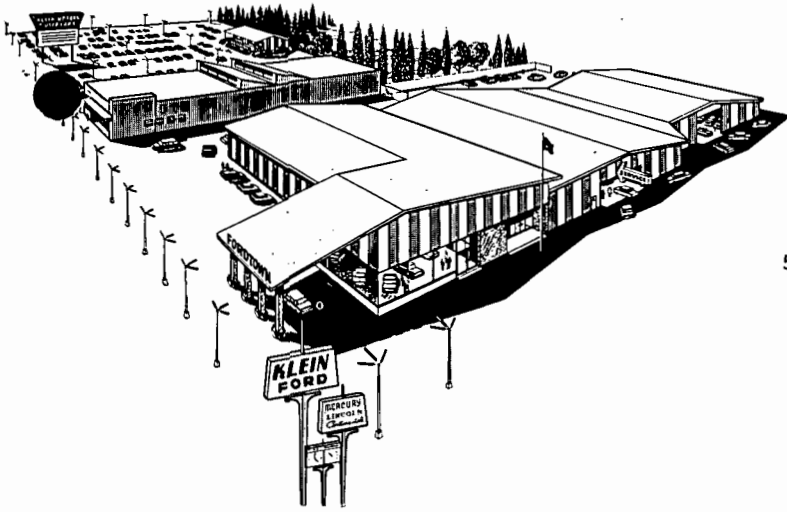
Net Cost - 9 Units \$17732.60

Delivery within 45 days of award of bid.

SEVENICH MOTOR COMPANY


Harry C. Ellis
General Manager

HCE:dc



KLEIN MOTORS FORDTOWN

5200 EVERGREEN WAY, EVERETT, WASHINGTON 98201
EL 3-7171 • (SEATTLE) 743-3421

February 10, 1968

Snohomish Health District
Court House
Everett, Washington

Gentlemen:

Following is our proposal for furnishing the Health Department nine (9)
1968 Ford Falcon 4 Dr. Sedans with the following equipment:

Nine, Four Door Ford Falcon Sedans
Wheel Base 111 inches
Engines, 200 Cubic Inches - 115 H.P.
Fresh Air Heater and Defroster
3 Speed Cruisomatic, Automatic
Turn Signals, Front and Rear
Sun Visors
Rear View Mirrors - Inside and Out
Solid Color - Off White
Five 14 inch Wheels and Tires
Floor Mats
Windshield Wipers and Washers
Arm Rests
Seat Belts
Backup Lights
Four Ply - Goodrich Tires
Fourway Flashers
Padded Dash and Visors
Two Shoulder Belts - Front Seat

NOTE** 200 CID Engine - 6 cyl. was rated at 120 H.P. But due to smog
emission control device, it has been rated at 115 H.P. for 1968

HOME OF FORD • LINCOLN • MERCURY
SALES • SERVICE • LEASE



BICKFORD MOTORS, INC.

MERCURY

PHONE LOgan 8-2122

1206 FIRST STREET
SNOHOMISH, WASH. 98290

February 9, 1968

Snohomish County Health District
Court House
Everett, Washington 98201

Gentlemen:

We wish to submit the following figures in response to the call for bid on the equipment as described on the attached sheet.

Total	\$1944.04	
Less Excise Tax	<u>108.09</u>	
Net bid per vehicle	1835.95 ✓	
Plus Sales Tax	<u>82.62</u> ✓	
Delivery Price Per Vehicle	\$1918.57 ✓	$\times 9 = 17,267.13$
Less Trade-ins:		<u>- 390.00</u>
59 Ply. C12696	\$ 75	
59 Ply. C12683	25	
59 Ply. C12687	100	
59 Ply. C12682	115	
59 Ply. C12694	<u>75</u>	
	<u>390</u>	<u>16,877.13</u>

Thank you for the opportunity of placing this quotation.

Sincerely,
A L Bickford
A. L. Bickford

ALB:ch

Attach.

BID SPECIFICATIONS FOR NEW AUTOMOBILES FOR THE SNOHOMISH HEALTH DISTRICT

Sedans - four doors	Falcon 4-Door Sedan
Six Cylinders	
108 Minimum Wheel Base	111"
120 Minimum Horse Power	<u>115</u>
200 Cubic Inch Minimum	
Fresh Air Heater and Defroster	Deluxe
Automatic Shift	3-Spd. Cruiseomatic
Turn Signals, front and rear	
Sun Visors	Padded L & R
Rear View Mirrors - inside and out	
Solid Color - off white	Wimbledon White
Five 14" (Minimum) Wheels and Tires	
Floor Mats - front	Front & Rear
Windshield Wipers and Washers	2-Spd.
Arm rests - front	Front & Rear
Seat belts - front	2 Front & 2 Rear
Back-up lights	
B. F. Goodrich Tires - Four (4) Ply	
Four-way flashers	

BIRTHS AND DEATHS

(By Occurrence in Snohomish Co.)

December 31, 19 67

<u>BIRTHS</u>		Total to Date	Total for Month	Total County Res.	Total Non-Res.
Male...1,551					
Female...1,430					
	<u>BIRTHS</u>	2,981	301	278	23
	<u>DEATHS</u>				
Male.....978	<u>FETAL DEATHS</u>	28	3	2	1
Female...760	<u>DEATHS</u>	1,738	186	155	31
"Motor Vehicle" accidents	(traffic)	67	4	2	2
	(non-traffic)	7			
Accidental deaths (adults)		79	5	5	
Accidental deaths (infant *)					
All other infant deaths		42	5	5	
Suicide		32	4	2	2
Homicide		5			
Undetermined (of above)		3			
Infectious diseases	(cause)	1			
Influenza					
Malignant neoplasms		245	27	26	1
Cerebral vascular accident		228	19	16	3
Diseases of the heart		688	77	63	14
All other diseases		341	45	36	9

* Under one year of age